

# TRADE APPRENTICESHIP APPLICATIONS 2024



## UA Local 51

**Apprenticeship:** **Accepting Applications: March 4, 2024 to March 15, 2024.** The application can be accessed online: [www.ualocal51.com](http://www.ualocal51.com)



## Carpenters Local 330

**Apprenticeship:** You must attend an information session. **Information sessions are held at 6:00pm the first Monday of every month** in the MA regional office. You do not need to pre-register. <https://www.nasctf.org/>



## IBEW 99

**Apprenticeship:** **Accepting Applications year round.** Entrance Exams are the First and Third Wednesdays of every month from 8:00am to 3:30pm. Click [here](#) for more information. Phone: (401) 946-9908



## IUPAT 11

**Apprenticeship:** **Accepting applications year round** for apprentice Drywall Finisher, Industrial Painter, and Glaziers [apply online](#) at any time.



## Laborers Local 271

**Apprenticeship Application Dates:** **March 19, 2024, June 11, 2024, September 10, 2024, December 10, 2024** To learn more [click here](#)



## Sheet Metal Workers Local Union 17

**Apprenticeship:** Applications open from **January 1, 2024 through April 15, 2024.** Applicants must be **18 years old on or before 8/1/2023.** [Fill out an application here.](#) No fee to apply. Questions? Call 617-298-0850



## UA Sprinkler Fitters Local 669

**Apprenticeship:** **Accepting Applications**

Visit the [Training Center website](#) for more information.

Contact: Phone: 1-410-312-5202

Email: [contactus@jatc.org](mailto:contactus@jatc.org)



## United Union of Roofers, Waterproofers and Allied Workers Local Union #33

**Apprenticeship:** **Accepting applications.**

Wilfredo (Willie) Hernandez, Apprentice Training Director

(781) 341-9197 Call to Schedule Appointment.



## Plasterers' & Cement Masons' Local Union #40 (OPCMIA)

**Apprenticeship:** [Apply online](#) or contact John Sweeney, Training Director, 617-825-6200 Email: [jsweeneylocal534@gmail.com](mailto:jsweeneylocal534@gmail.com)



## Heat & Frost Insulators and Asbestos Workers Union, Local No. 6

**Apprenticeship:** **Dates Coming Soon!**

Visit the Insulators Local 6 website [here](#).



## Ironworkers Local 37

**Apprenticeship:** **Dates Coming Soon!**

Visit the [Local 37 website](#) for more information. Call the office at (401) 438-1111 with any questions.



## Union of Bricklayers & Allied Craftworkers' (BAC)

**Apprenticeship:** **Applications Closed**

Questions: Contact the Regional Training Director: Bob Mion at [rmion@imtef.org](mailto:rmion@imtef.org) or call 607-727-2799.



## Boilermakers, Iron Ship Builders, Blacksmiths, Forgers and Helpers Local 29

**Apprenticeship:** Visit the [Local 29 website](#) for more information.

Contact: 617-328-8400